



THE HARD CHARGER BULLETIN

Kentuckiana Detachment # 729

April 2019

Once A Marine! Always A Marine!

The Marine House ~ 3758 Pulliam Drive ~ P.O. Box 991367 ~ Louisville, KY 40269
Member Meeting ~ 3rd Monday Monthly ~ 1900 Hours ~ kentuckianamarines.org

COMING EVENTS:

ROVING MESS: Wednesday, April 10. Joes Older Than Dirt, 8131 New La Grange Rd., Louisville, KY @ 11AM

BOARD MEETING: April 10, 2019 @ Marine House 1630 Hours

MEMBER MEETING: April 15, 2019 Member meeting @ 1900 hrs (7PM)

LADIES APPRECIATION LUNCHEON: Wednesday, May 8 @ 11 AM (see elsewhere for more info)

"D" DOLL FLIGHT: Saturday May 11, 2019 @ Bowman Field. Come early and see Detachment members off for a flight of a lifetime

MEMORIAL DAY FLAG PLACEMENT: May 25, Great Lawn , 12 Noon.

What's Happening?

There is a lot going on in the next couple of months. Here is a brief run down.

- Rifle Raffle- see CJ Wychulis or Rick Borders about tickets.
- Great Lawn Flag event- May25, See AI in re flag detail. 12 Noon be there early
- Several Memorial Day events, will need to schedule them
- Central Division Conference Planning for 2020, More to come



Rifle Raffle

Tickets are printed and available. Get your tickets at the Detachment meeting or you can contact C J Wychulis @ 502-550-2646. We need ALL HANDS on Deck.



ATTENTION!!! ATTENTION!!! ATTENTION!!!

Have you started spring cleaning? Do you have your shed or garage cleaned out? Dont throw it away. Donate it to the Ladies Auxiliary for their Spring Yard Sale. We accept everything except clothing. If you have anything to donate, bring it to the Marine House on April 3rd and 4th beginning @ 9:00AM. The ladies will be setting up for the sale to begin April 5 & 6. If you have items but can't drop off at the Marine House on either April 3 or 4 please contact Rina Borders @ 270-537-5106 or Nancy Wallace at 502-245-5615 and we will work with you to get your items. Thank you in advance,
The Ladies Auxiliary



Marine Corps Detachment 729 Ladies Auxiliary Yard Sale

April 5 & 6

The Detachment Ladies Auxiliary will be having a Yard Sale. Need that one thing you don't have? Come and get it. Have that something you don't want, donate it. (see elsewhere in this newsletter for info)

Adjutant Al Broussard is asking for help with the JRROTC program is in need of volunteer. One school has over 75 students and only one advisor. Contact Al if you are interested. April and May are Spring Reviews. This is an important time for them. Detachment has a \$600 budget for them. Al has a SOP available and is willing to help any volunteer come up to speed.

**Kentuckiana Det. 729
Marine Corps League
General Meeting Minutes
18 March 2019**

Meeting began in the usual manner and was called to order by Commandant McCandless at 1900 hrs. Chaplain led prayer and had no report.

New Member Installation: Dwayne Johnson was reinstated to the Detachment after a brief absence. 2 new members were installed, Paul Simone and David Herbig.

Guests were the family of Philip Vaughn and B J Perkins.

Reports:

Commandant

* Reported the deadline for KVHOF donations is 1 May 2019

*25 May 2019 Honors Detail will be conducting the Rifle detail for Flags for Vets on the Great Lawn in Louisville

*Montford Point Dinner was very informative

*Reported on the passing of Jeff Bake the managing partner for Mission Bar B Que

*Reported the Board had passed a motion for a donation to the Commerative Air Force to help the "D" Day Doll to be flown to Europe for this years anniversary of "D" Day.

*Presentation by Bob Cross and Otis Fox for the pistol team awards. Members receiving awards were Ron Knight, C J Wychulis, John Bishop, Dan Haddix, Butch Moore, Ted Kozak and Otis Fox. Other team members are Mike Hart and Phil Hughes.

Sr. Vice Commandant:

*Reported that the raffle tickets are available and are \$10 each. We need members to sell them!! He also announced that there would be a drawing for a Ruger LCP 380 for the members selling most tickets. To qualify for the drawing a member must sell 25 raffle tickets and their name would be placed for a drawing. The more tickets sold, the more entries in the drawing and a better chance to win the pistol.

Jr. Vice Commandant:

*Covered membership recruitment

*Covered nominations for officers for the upcoming elections in May. Asked the Commandant to announce the nominations so far:

* Commandant—Dan Haddix

* Sr. Vice ---Rick Borders

* Jr. Vice ---Phil Hughes

*J A ---C J Wychulis

Judge Advocate:

*Reported on the Rifle Raffle

New Business: Bob LeBlond made a motion and was seconded by Al Broussard to make an additional donation of \$1000 to the VA hospital this year. Motion Passed

Good of the League: *Dale LeMond reported on legislation in the works to allow service organizations to claim the no claimed remains of veterans for a proper burial.

Ron Knight reminded everyone of the Kroger Card donation process. If you have not done so, please do so. C J Wychulis welcomed back a long time member Fred Dyne who has been unable to attend meetings.

50/50 Raffle won by Bob Wolf and he donated his win to the Benevolence Committee fund. A second ticket was drawn for a picture of the Iwo Jima flag raising. Won by CJ Wychulis.

The meeting was closed in the usual manner and adjourned at approximately 1829 hours.

MARINE OF THE YEAR

2019

GENERAL INFORMATION:

The Marine of the Year shall be selected to correspond with the Fiscal Year. The award will be presented within the first quarter of the new fiscal year. This award shall be presented to a regular member of the Detachment who has rendered service(s) and performed deed(s) above and beyond the duties and obligations required of a member of the Kentuckiana Detachment. Nominations for the Marine of the Year shall be considered and selected by the current members of the Detachment Marine of the Year Society.

The Marine of the Year Society shall be comprised of all recipients of the Detachment Marine of the Year Award in good standing with the Marine Corps League. The Society is charged with receiving and reviewing nominations for the Detachment Marine of the Year. The President of the Society will name their selection at the July meeting. Each recipient of the Marine of the Year Award shall serve as President of the Society for the following year. The Society shall have no less than five members present to deliberate the selection.

- (1) Nominations for this award will be accepted from any member in good standing of the Detachment.
- (2) Each nomination shall have a brief sketch of the person being nominated as well as a written summary stating why this nominee should be the Marine of the Year. The nominee must also be a member in good standing.
- (3) Nominations will be addressed to the current President of the Society (in lower left hand corner put ATTN: PRESIDENT MOY SOCIETY) then seal the envelope and hand deliver/and or mail postmarked not later than **31 May 2019**. **Nominations received after that date will not be considered.** All letters of nomination shall remain sealed until the society meets to make the selection. The Society shall convene on a date determined by the President of the Society but not later than the General Membership meeting following the end of the fiscal year. The President of the Society shall announce the recipient of the Marine of the Year Award at the July General Meeting.

CRITERIA:

There are no minimum criteria to be eligible for this award, but consideration will be given to members who have demonstrated contributions in the following areas:

COMMITMENT: This is defined as a member's participation in Detachment affairs, such as attendance at monthly meetings, working on committees and projects, taking a leadership role in detachment affairs and functions, and supporting the various MCL programs sponsored by the Detachment. Also considered is the commitment to perpetuate membership through recruiting and retention efforts.

SERVICE: This is defined as a member's participation in the Community which provides help and relief to the underprivileged and reflects positively on the Marine Corps League as well as on the nominees character. Also considered will be the contribution to patriotic programs which espouse good citizenship and strong moral values. (i.e. – Any and all organizations that promote health, welfare, and good relations especially toward the community and which reflect positively on the Marine Corps League.

Note: More than one nomination on the same form will be disqualified!

NOMINATION FORM

Nominee: _____

Person Nominating: _____

Commitment: (Indicate here MCL activities in which the nominee has contributed)

Service in the Community: (Community Activities – Organizations supported)

Personal Statement of Recommendation: You may attach a letter if you wish. (1 additional page only)

Date: _____

Signature of person making nomination:

Mail to: Michael Rice, President MOY Society, P. O. Box 1367, Louisville, KY 40269-1367

Must be received or postmarked by 31 May

Ladies Auxiliary Appreciation Luncheon

Wednesday, May 8, 1100 hrs

Marine House

DETAILS< Please read:

Room set up is Tuesday May 7 1300 hrs to 1500 hrs. We NEED at least 6.

Cooking Team is Wednesday May 8. We need 7 Marines to make one crock pot of chili or soup.

This is a **FREE** event but reservations are required to ensure we have enough food.

Dress is Marine casual, there is NO cost and it is open to ALL members and guest.

Menu is "make your own sandwich" with a variety of bread, meats, condiments, and "special" chili. If you are asking what is "special"? The chili is prepared by the 7 Marines mentioned above. In order to pull this off we need help to assist with the Room Set Up and Cooking Team.

Plan on being there and enjoy the party. Contact John Froelich or Ted Barber.

"D" Day Doll Flight

Saturday, May 11, 2019 @ Bowman Field

We have several members signed up for this flight. Here is a great opportunity to see a remodeled B-17 up close and cheer our boys take flight. Don't miss this great opportunity to visit with the pilot and crew.

Here is a web link to view several photos of the plane.

<https://forum.largescalemodeller.com/topic/3628-hk-b-17-d-day-doll/>



Marine Corps

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AIRBORNE
AMPHIBIOUS
ASSAULT
BASE
BLOUSE
BREWER (Lucy)
BUTLER (Camp)
CAMP
COMBAT

IWAKUNI (Air Station)
IWO JIMA
JAR HEAD
LANDING
LEATHERNECK
LEJEUNE (Camp)
MAGTF
MCAS
MCRD

MRE
NEW RIVER (Air Station)
PENDELTON (Camp)
PRIDE
PULLER (Chesty)
RACK
SEMPER FIDELIS
SOUSA (John Phillip)
THE FEW



**Marine Corps
League
PO Box 991367
Louisville, KY**