



# THE HARD CHARGER BULLETIN

Kentuckiana Detachment # 729

March 2019

Once A Marine! Always A Marine!

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The Marine House ~ 3758 Pulliam Drive ~ P.O. Box 991367 ~ Louisville, KY 40269  
Member Meeting ~ 3<sup>rd</sup> Monday Monthly ~ 1900 Hours ~ kentuckianamarines.org

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## COMING EVENTS:

**ROVING MESS:** Tues March 12, 11AM @Bristol Bar & Grill 300 N Hurstbourne NW corner of Shelbyville Rd.

**BOARD MEETING:** March 13, 2019 @ Marine House 1630 Hours

**MEMBER MEETING:** March 18, 1900 hrs, **CHOW CALL! Ladies Aux will be hosting a meal.**  
**Fall out for CHOW at 1730 hrs (5:30PM).** Soup, chili and drinks. Great opportunity to reacquaint and talk with friends.

**MISSION BBQ free chow for Viet Nam vets. :** March 29, 2019 Shelbyville Rd.

**MEMORIAL DAY FLAG PLACEMENT:** May 25, Great Lawn



The Detachment welcomed Scott New as a member during the February Meeting He is a retired MSGt having served several duty locations. He is married and has three children. When you see him welcome him as the brother he is.

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# Happy Birthday to March Members



|           |         |    |
|-----------|---------|----|
| Apple     | Charles | 3  |
| Bertrand  | Earl    | 3  |
| Nowak     | William | 6  |
| Ratterman | Emmett  | 6  |
| Glass     | Anthony | 10 |
| Rose      | Leo     | 12 |
| Horne     | Andrew  | 15 |
| Maloney   | Michael | 16 |

|             |         |    |
|-------------|---------|----|
| Shaughnessy | John    | 17 |
| Rosenthal   | Bernard | 18 |
| Cross       | Robert  | 20 |
| Mattingly   | W.      | 20 |
| Ennis       | Jerome  | 20 |
| Sparks      | James   | 22 |
| Hutto, Jr.  | Joe     | 25 |
| Loudermilk  | John    | 25 |

|         |         |    |
|---------|---------|----|
| Stewart | Dennis  | 26 |
| Oagley  | H.      | 27 |
| Hankins | Steven  | 28 |
| Miller  | Charles | 28 |
| Herrick | Brian   | 29 |
| Schulz  | Thomas  | 30 |
| Rowan   | Kevin   | 31 |

A discussion at the February meeting centered on the recruitment of members. Membership is the future of the Detachment. Wearing Marine Corps apparel lets others know we are Marines and can lead to a friendly discussion. Another way is to promote our Facebook web site. Here is the link on the internet: <https://www.facebook.com/MarineCorpsLeagueDetachment729> . If you haven't checked it out give it a shot. Our web Sgt maintains it and it has all kinds of information you may find informative.

## Rifle Raffle

**Detachment!!! The rifle raffle is here!!! Volunteers are needed to GO OUT AND SELL. Contact Judge Adv. C.J. Wychulis for tickets or information. \$10 donation per ticket.**

**1<sup>st</sup> Prize Savage Model 111 .270 Cal rifle w/ Vortex Diamondback tactical scope**

**2<sup>nd</sup> Prize \$200 gift certificate**

**3<sup>rd</sup> prize two hours range time**

**Drawing is 18 November at Marine House**

## Minutes of the 18 February 2019 Detachment meeting

The minutes are abbreviated and a full copy is available upon request or on the Detachment web site.

1. The meeting was opened at 7:00PM by Commandant McCandless. The Chaplain opened with a prayer and reported those in distress. He also noted **Norman Preston will be celebrating his 94<sup>th</sup> birthday**. He also requested prayers for those families whose members may be in distress.
2. **Charles Stallard President of the Louisville Chapter Montford Point** Marines presented a history of the African American Marines and their contributions during WWII, Korea and Viet Nam.
3. **Master Sgt William4. "Scott" New USMC Ret.** was inducted into the Detachment. He served from 1996 to 2006.
4. **Commandant McCandless presented Pat Beam with his life membership** certificate, pin, Life Member card. He also purchased a cover.
5. Adj. Broussard discussed a donation to the KVOH and discussed the membership making a donation where possible in order for the Detachment to become a "Sponsor". Donations can be accepted until 1 May 2019.
6. A motion was made to approve Cletus Evans as nomination by the Detachment for consideration of Central Division Marine of the Year. Motion made, seconded and passed.
7. **Flag for Vets will have a Memorial Day Vigil** on the great Lawn on Saturday 25 May 2019. 15000 Grave Flags will be placed on the Great Lawn. There will be a Rifle Honor Detail and if interested contact Adj. Broussard.
8. **Mission BBQ** will be giving free sandwiches on 29 March 2019 to all Viet Nam Vets.
9. **Senior Vice Ric Borders** displayed the rifle to be raffled and tickets are available. The rifle will be raffled at the the November 2019 meeting. 1200 tickets are available, second prize is \$200 and third is time at a gun range. We will need volunteers to go out and sell. Contact Senior Vice Borders for tickets and information. **10.**
10. **Junior Vice Phil Hughes** opened up the nomination drive for members wishing to run for one of the four elected offices. Commandant McCandless recommended nominations by "slate". If you want to be a part of the leadership, please step up. We have an amazing group of officers that are to assist you.
11. **Judge Advocate C. J. Wychulis** briefed the membership on tightening up the uniform regulations, particularly the Red Cover, collar emblems and appropriate wear of the uniform. (refer to page 39 of the Semper Fi magazine)
12. **Paymaster Ron Knight** presented financial information. If you desire info please contact a member of the board.
13. **Building: Mary Broussard** -Rentals have slowed down but calls are received daily by renters seeking party dates. Mary thanked members who installed new lighting and helped make minor upgrades and sprucing up the building during the down time in January.
14. **Benevolence Committee: Dan Haddix** reported no emergency requests and that \$100 in the form of a gift card from the Rifle Honors Detail.
15. **Investment Committee: Bob Cross** announced that the market is up and has made up for a few weeks of a down turn.
16. **Conferences:** Bob Cross and Paymaster Ron Knight will be attending the Mid Winter Conference in Fredericksburg, VA in February. If any member wants uniform items from the national ships store, please contact Bob and he can pick up uniform items and avoid the outrageous shipping charges for ordering on line. Additionally, Adj. Broussard will be attending the Central Division Conference in Rock Island, IL in late March for the same class.
18. In preparation for sponsoring the Central Division Conference in 2020, a large contingent of our officers and members will be attending the quarterly meeting in London, KY to begin discussions on getting the rest of the Dept of Kentucky behind our efforts.
19. **New Business:** Otis Fox is commencing weekly pistol team. If you are interested contact Otis or any pistol team member.
20. The 50/50 drawing was won by Bob Cross who donated his win to the Benevolence fund.

Meeting adjourned at 20:25 hours.



## The Marine Corps Whitehouse

**CAMP PENDLETON, Calif. --**

The building has withstood the test of time. It has seen generations of Marines enter and leave its halls. It has seen Marines off to several wars from the shores of Pacific Islands, the mountains of North Korea, the jungles of Vietnam and the deserts of the Middle East. It has served as the operational and cultural epicenter of the 1st Marine Division- the most storied and consequential Division in the United States Marine Corps. It has seen its share of history both for the division and the Corps.

The building has even been reviewed as a historical site, still bearing the simple style and white paint associated with World War II era buildings, which were originally meant to be temporary. Few of its kind are still standing across the nation, yet it remains, bold in both color and design, while its peers have been replaced over the decades. If you walk through the musty halls that were once treaded by the likes of Chesty Puller and James Mattis, you can see the artwork – paintings of past commanders, old battle scenes ripped from the pages of history and photos of Marines from modern wars.

“It’s a unique building,” said Colonel Christopher S. Dowling, former Chief of Staff of the 1st Marine Division. “When it was built in 1942-1943 it was supposed to only last five years, five years – that was it.”

Humanity creates things that last; tools which pass through dozens of hands before becoming worn beyond use, structures that stand strong for decades, centuries and even several millennia. There are also occasions where we make things for a simple and easy use, where they are only meant to last for short periods of time. Building 1133 of Camp Pendleton, better known as “the white house” was one such structure. Acting as both a headquarters and administration building for the growing conflict in the Pacific, it even expanded to accommodate the needs of the 3rd, 4th and 5th Marine Divisions that also participated in World War II’s Pacific Theatre.



**Marine Corps  
League  
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Louisville, KY**

