



Kentuckiana Detachment # 729

"The Hard Charger"

April 2014

Once A Marine! Always A Marine!

Official Publication of the Kentuckiana Detachment # 729

Detachment Officers

Elected Officers

Commandant:

Bob Cross (502) 543-1889

mclbcross33@gmail.com

Senior Vice Commandant:

John Froehlich (270) 314-0362

johnfroehlich9014@gmail.com

Junior Vice Commandant:

Ron Snyder (502) 551-6342

dockerss@yahoo.com

Judge Advocate:

Richard Schmidt (502) 243-2359

schmidtr1@bellsouth.net

Auxiliary President:

Nancy Wallace (502) 245-5615

Appointed Officers

Adjutant:

Allen D. Broussard (502) 267-4776

twomarinefamily@gmail.com

Paymaster:

James Thompson (502) 974-7183

jtlouky@gmail.com

Chaplain:

Alison Porter (502) 602-1981

Alusmc75@gmail.com

Sergeant-At-Arms:

Don Schofield (502) 298 5713

gunnytanker@gmail.com

Supply Officer:

Don Oliver (502) 969-8205

Commandant's Message

Bob Cross

(502) 543-1889 mclbcross33@gmail.com

Marines:

We have 2 very important activities in the works. First we have the upcoming elections in May. We need members to fill the offices of Commandant, Sr. Vice Commandant, Jr. Vice Commandant and Judge Advocate.

Please consider filling one of these positions. In the past there have been a small handful of members that have held these positions. In order for our Detachment to grow, we need new idea's. In order to get new Idea's we need new people. For those fearful of the duties, please remember you will not be doing this alone, those of us that have held the positions will still be there to help.

The second is that we are in the middle of our fund raiser. We are currently selling tickets for an M-1 Garand, \$200 Gift Card to Lotus Gunworks and a K-Bar. We scheduled 3 months to sell the tickets with the drawing to be held at our June Awards/Installation dinner. We still have more than half our tickets that no one has stepped up to sell. We need members involvement for this to be a success.

John Froehlich also passed around a sign up sheet to help us sell the tickets at Lotus Gunworks of the next few weekends, as they have given us space to set up a table. Very few of the members present signed up. Please contact John at (270) 314-0362 or email johnfroehlich9014@gmail.com and let him know which Friday afternoon or Saturday you want to work.

We also need to know if you are planning on attending the Department Convention our Detachment will be hosting on 14 June. We need to submit our list of delegates as soon as possible.

Semper Fidelis,
Commandant

Bob Cross

AUXILIARY NEWS
NANCY WALLACE-PRESIDENT
April Meeting

Our first order of business was to elect a new president and she is Peggy Landis. We are sure she will do a wonderful job as she has always participated in all our endeavors.

I would like to say I have enjoyed working with the Ladies Auxiliary, they never let me down. We have a lot of good workers and especially nice people. I will miss it but I'm still involved and will help Peggy anyway I can. Thanks again for having me as your representative.

We had an especially productive meeting discussing up coming activities such as the social, visiting Yew Dell Gardens and the joint picnic in August.

We had a luncheon at the Bristol, everyone had a fine time visiting with one another.

Our Monthly snacks of fruit and pudding cups were delivered to the VA Hospital Oncology Dept. and were much appreciated.

Once again welcome to your new office Peggy. We look forward to working with you.

Sincerely
Nancy Wallace

-- UPCOMING EVENTS --
Marines Proudly Serving Our Community

May 2014

ROVING MESS: **13 May 2014, 1100 hours**
 Cattlemen's Roadhouse
 2901 Hurstbourne Pkwy
 Louisville, KY
 Please RSVP to Bob LeBlond 502-239-9946 or Email rleblond@aol.com

BOARD MEETING: **14 May 2014**
 Ross & Company Offices
 800 Envoy Cir
 Louisville, KY 40299

GENERAL MEETING: **19 May 2014, 1900 hrs**
 VFW POST 1170
 107 Evergreen Rd
 Middletown, KY

J.R.O.T.C. EVENTS:

We need presenters at the MCJROTC awards programs on the following dates. Please make arrangements to help make presentations to the Cadets:

9 May 2014 Shelby County High School 6:30pm
15 May 2014 Fern Creek High School 6pm
22 May 2014 Seneca High School 7pm

Department of Kentucky Convention:

Our Detachment will be hosting the Department of Kentucky Convention this year. We are required to submit a list of eligible voting delegates to the convention. This list must be submitted prior to the convention. We will need to know if you are planning to attend. There is not cost for attending. There will be a charge for the meal that will be served for lunch. Please let the Commandant know if you will be attending:

Location: Kentucky Trailer Sales (Richard Epley, Life Member)
4809 Poplar Level Rd
Louisville, KY 40213

MARINE CORPS LEAGUE KENTUCKIANA DETACHMENT #729 GENERAL MEMBERSHIP MEETING MINUTES APRIL 2014

Meeting was called to order at 1902 HRS by Detachment Commandant Bob Cross. Call to Attention and music was played by Sgt-at-Arms Don Schofield.

Two prospective members were voted on, Kat Davis was accepted and sworn in, Steven Hall was accepted however, due to his absence will not be sworn in until May meeting or upon his return. Two guests were present at the meeting; Hugh Doss (guest of Hank LaDouceur) and William Walsh (guest of Bob Ebert).

Minutes of March Meeting were voted as published with no corrections. Motion made by Jackie Rector and seconded by Woodie Marshall.

Paymaster Report was given by Jim Thompson and accepted by membership. Motion made by Woodie Marshall and seconded by Jackie Rector.

Sick and Injured Report was given by Chaplain Alison Porter. The report included; Arnold Landis, Tom Crump, Libby Dyne (wife of Fred Dyne) and son of Chaplain and Catherine Gividen's son David. C. J. Wychulis gave update on health of Tom Crump. His health seems to be improving and he is in great spirits. If you plan to visit him please call first.

Commandant's Report:

Board voted donations; Dan Daly Detachment Golf Scramble 100.00, Bluegrass Toys for Tots Golf Scramble 100.00, Flags for Vets 250.00.

Thank you correspondence from; Dan Daly Detachment, Romero Family, Chapel of the Four Chaplains, Montford Point Marines Assn. and the Chasteen Family (accompanied by 500.00 detachment donation).

Armed Forces Dinner is 16 May. Checks of 40.00 made payable to Marine Corps League Detachment #729.

Request for Donation to Purple Heart Assn. Membership voted on 100.00 donation. Motion made by J.R. Riggs, and Seconded for the \$100 donation for the Purple Heart Assn. Ad in their convention Ad book

Don Oliver has been selected as Central Division Marine of the Year. To be awarded to him at the Department Convention on 14 June 2014.

Senior Vice Commandant Report:

Recruitment Cards Available upon request.

Lotus Gun Gunworks is allowing detachment volunteers to come in to sell tickets for Rifle Drawing. Friday's and Saturday's 3p-6p. Sign up roster passed to membership.

\$3000.00 collected so far for Raffle.

No Report from Junior Vice Commandant

Chaplain Report:

Thank you to Visitation and Honor Details. Special thanks to Bob Donoho as house sitter during visitations and funeral hours.

Comptroller Report:

Planning for Detachment trip to Parris Island. Possibly set for Mid-September. Current coach price 4800.00 plus 480.00 (comp for driver). Trip would be open to other detachments.

Toys For Tots:

In Cletis Evans absence, Commandant Cross made announcement that campaign preparations to begin in July.

Roving Mess:

April's Roving Mess hosted 15 people at Rooster's. May Roving Mess to be held at Cattleman's Roadhouse on Hurstbourne Ln. 12 May at 1100 HRS.

New Business:

Nominations for Elected Board Members to be taken at May meeting (from floor) followed by election. Contact C.J. Wychulis, Don Schofield or Bud Hughes to make nomination Prior to May Meeting.

Good of the League:

Pistol Team plaques were awarded to Bob Ebert on Behalf of Otis Fox, Ken Herrington and entire Pistol Team. Honor Flights to begin 6 June.

Jarhead Jam sold for 5.00. All proceeds to benefit detachment. Made by wife of Jerry McCandless.

50/50 Drawing won by John Froehlich

Grunt Bucks:

J. Froehlich gave brief bio on Maluth Duan, Wounded Warrior who spent 12 years on Iraq tour. New Member, Kat Davis, selling Camp Cards (retail discounts) to benefit Boy Scouts for 5.00.

Additional Announcements:

MCJROTC Spring Review and Award Ceremonies.

Shelby County - 9 May / 1830 Fern Creek - 15 May / 1800 Seneca - 22 May / 1900
Drill Exhibition at Seneca High School 24 April / 1800.

Meeting Closed at 2002 HRS.

MEMBERSHIP INFORMATION

WE WANT TO WELCOME OUR NEW MEMBERS:

**Katherine “Kat” Davis
Steven Hall**

May Birthday's			
Last Name	First Name	Date of Birth	Birth Day
Rector	Jacqueline	5/4/1946	4
Cresswell	Jim	5/5/1956	5
Smith	Charles	5/5/1948	5
Kozak	Harry	5/5/1940	5
Schroering, Jr.	Charles	5/5/2028	5
Diebold	Walter	5/6/1948	6
Sherman	James	5/8/1959	8
Bale	Harvey	5/8/1938	8
Oetting	Douglas	5/11/1946	11
Gatz	Robert	5/14/1946	14
McCandless	Jerry	5/10/1935	20
Lefan	Bruce	5/27/1965	27
Garrett	Ronnie	5/29/1969	29
Hall	Eugene	5/30/1950	30
McNay	James	5/30/1946	30
Rice	Michael	5/31/1953	31
Ruscher	Edward	5/31/1961	31

RENEWALS

APRIL 2014

Albright, Eugene
Gatz, Robert
Hesse, David
Lapp, John E.
Sechrist, Rick
Sullivan, Thomas G.

MAY 2014

Allen, Danny
Bouchard, David
Hall, Lewis
Maloney, Michael
Salyers, Dale
Smith, Roger
Smith, Roger
Trout, Steven

June 2014

Reddington, Bill
Pinotti, James
Ruscher, Edward
Freeman, Tracy
Springer, Thomas

Retention of our members is very important to us. Please be proactive and renew your annual dues as soon as you can. We publish those coming up for renewal for a 3 month period to keep you informed of you expiration date. Please send you renewal to the Adjutant, Allen Broussard, 4500 Dakin Court, Louisville, KY 40299 ahead of time. If you do so, I will send you confirmation of receipt either electronically or a phone call. Let's shoot for 100% renewal in fiscal year 2014! With thanks Marines!

As of 1 January 2014 your dues increased as directed from National Headquarters to \$35.00 for Annual Dues.

M 1 GARAND RAFFLE

\$10.00 PER TICKET ~ LIMITED TO 1500 TICKETS



**1st Prize M 1 Garand Rifle
Springfield Armory**

**2nd Prize \$200.00 Gift Certificate
LOTUS GUNWORKS**

3rd Prize K-Bar Fighting Knife

**Drawing 16 June 2014
During Kentuckiana Detachment #729**

Officer Installation Dinner

FOR INFORMATION AND TICKETS CONTACT

**BOB CROSS
502-543-1889**

OR ANY KENTUCKIANA LEAGUE MEMBER

**OR SEND CHECK OR MONEY ORDER PAYABLE TO
"KENTUCKIANA DETACHMENT #729"
& SELF ADDRESSED STAMPED ENVELOPE TO
P. O. BOX 35068
Louisville, KY 40232**

Winner need not be present ~ Delivery subject to background investigation

MARINE CORPS LEAGUE
KENTUCKIANA DETACHMENT # 729
P. O. Box 35068
LOUISVILLE, KY 40232
www.kentuckianamarines.org