

THE HARD CHARGER

Once A Marine! Always A Marine!

“The Hard Charger” is the official newsletter of the Kentuckiana Detachment #729



** National MCL Newsletter Winner 2008 **

Regular Meetings
Are held on the
3rd Wednesday of each
month at 1900 hours Promptly!
(Next meeting is on
Aug 15)

For more information about our activities
Please visit us online:
www.kentuckianamarines.org

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Elected Officers

Commandant:
C.J. Wychulis (502) 425-1368
cwychulis@aol.com

Senior Vice Commandant:
Louis Lindle

Junior Vice Commandant:
Bob LeBlond (502) 239-9946
rleblond@aol.com

Judge Advocate:
Bob Cross

Auxiliary President:
Mary Klein (502) 327-0862
maryklein@insightbb.com

Appointed Officers

Adjutant:
Allen D. Broussard (502) 267-4776
broussard.marines@insightbb.com

Boy Scout Committee
Dewey Amundsen, Jr (502) 239-2683

Chaplain:
Bill Gividen (502) 448-6774
gividen88@hotmail.com

Comptroller/Investment/Audit Committee:
Bill Klein (502) 327-0862
kleinbill@insightbb.com

Paymaster:
Joyce Rogers

Sergeant-At-Arms:
Richard L. Taylor (812) 949-8403
olebear380@aol.com

Supply Officer:
Allen V. Wallace (502) 245-5615

VAVS Service Officer:
Bob LeBlond (502) 239-9946
rleblond@aol.com

VSO Officer & (Devil Dog Contact)
Gene Hammer (954) 494-3884 (note area code)
ehammer41@peoplepc.com

Ways & Means Committee Chairs:
Bruch Kapfhammer (502) 477-2963
bkapfham@bellsouth.net

Newsletter Info

Help us meet our membership goal,
Please send in your 2008 dues.

Circulation: If you have not received your issue within the first week of each month. Notify me for an additional copy.

Submissions: All members are encouraged to participate. Send me your requests, comments, articles, calendar info etc. that you would like to see published. Send any submissions to: jd@jdsparks.com

Deadline: In order to insure a timely delivery the cut off date is on the **25th** of each month.

Special Thanks: To Nancy and Allen Wallace for preparing and mailing the newsletter each month. Kudos.

Editor: JD Sparks
6516 Ashbrooke Drive
Pewee Valley, KY 40056
502.693.8022
jd@jdsparks.com

SAVE US MONEY: Please, if you can receive via email it will save us money. **1/3 of our annual MCL budget is for mailing the newsletter!** PLEASE, save us money.

Cut out and give to prospective member!

Marine Corps League Kentuckiana Detachment #729

Meet every 3rd Wed, 1900 hrs
At: American Legion Hall,
Highlands

Once a Marine, Always a Marine

All membership questions call:
Adjutant, Allen Broussard
502.267.4776
Broussard.marines@insightbb.com

Commandant's Corner - CJ Wychulis

Congratulations to all our deserving recipients of their awards at our social in July. Our Co-Marine of the year recipients **Charlie Unterreiner** and **Tom Crump** were also honored with this prestigious award for their outstanding service to our Detachment not only for the past year but many years of serving our Detachment at both the Detachment level and in our community. These Marines were long overdue for this award. Job well done Marines! You certainly were more than deserving of this prestigious award.

I want to thank our Adjutant **Al Broussard** for his extra effort in getting the awards prepared and coordinating the presentations. This year we were honored by having **Lou Drawdy** our Department of Kentucky Commandant in attendance and presenting the awards.

We have one major event coming up on 11 and 12 September and that is the Highland Post 201 Annual Carnival. This year they have asked us to join them in sponsoring this event on a revenue sharing basis. As you are aware in the past we have helped the Post by working at several booths, this year we will need to be more active in working

the booths being that for one, this is our home and second, they are sharing the revenue from this event for our efforts. You have already received raffle tickets for the event and this is will generate the major revenue for the event. We ask that you sell or purchase the tickets so that we can receive an equitable distribution of the revenue. We will have sign up sheets available at our August meeting and needless to say we need a large membership involvement in this event. Keep in mind this is our home, they treat us good and we serve our veterans as **"Partners in Patriotism"**.

We will once again be participating in the **Jeffersontown Gaslight Festival** on 17 September and our color guard will be marching in the parade. **Fred Dyne** is the Committee Chairman for this event and needs your help either on a float or any other project that we can put in the parade. Contact Fred on 493-9366 if you can help or have some ideas for participation in this event. Sign up sheets will be available at our August meeting.

Do not forget to mark your Calendar for the celebration our Gala 234th Anniversary of

our beloved Corps at our ball that will be held on 7 November 2009 at the Crowne Plaza Hotel. Special room rates are available and reservations can now be made by calling 1-800-626-2708.

Do not forget our pre-meeting meal at 5:30 and as usual a great meal will be served at the low cost of only \$5.00 the menu is shown in the newsletter.

Semper Fi
CJ



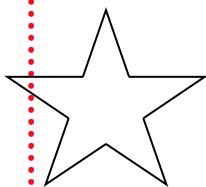
Commandant
CJ Wychulis

502.425.1368

Cwychulis@aol.com

Fundraiser - Bruce Kapfhammer - 502.291.6789

We have 2 graves that were donated to us last year. We need to see if we can find a member to purchase them. Here is what we have for sale:

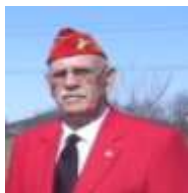


2 Cemetery lots at HIGHLAND MEMORY GARDENS, Mt. Washington Ky.
Located in Veterans section, Lot 5, spaces 187/188
Comes with 2 Lawn Crypts, Granite Base, Vet. Companion Bronze Memorial, VA to furnish other side.
View of Veterans Monument, Flag placement at Iwo Jima.
Has to be veteran. Book value \$6400. Open to offers.

Please send any offers to Bruce.



Chaplain's Corner Four Chaplains Story - Bill Gividen - gividen88@hotmail.com



When the world has the Way,
Running horses are retired to till the fields.
When the world lacks the Way,
warhorses are bred in the countryside.
There is no greater loss than losing the Tao,
No greater curse than covetousness,
no greater tragedy than discontentment;
the worst of faults is wanting more---always.
Contentment alone is enough.
Indeed, the bliss of eternity
can be found in your contentment.

We need prayers for our sick and for those in nursing homes and rehab. Tom Crump who was released from Baptist East. For Warren Riddle's wife who is in Rockford Lane Nursing Center. For Nick Reed and wife whom both have Cancer. For Butch Burnett who is home. For Ted Winebrener whom is home and for the Harmon Pittman's whom need our prayers. For all Marines/Corpsmen who are located around the globe we ask our Lord to watch after them and keep them safe.

The Marine of The Year Society is happy and Honored to announce the Marine's that received the award for 2009 at our July 2009 meeting, they were: Thomas B. Crump and CharlesE. Unterreiner. Congratulations to both Marines for their hard work and effort for the League during their time as members.

From the president of the Society, Bill Gividen, Chaplain

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Upcoming Events - Marines Proudly Serving Our Community



Aug Schedule

I like the fact that if you are a self-declared enemy of America, Running into a Marine outfit in combat is your worst nightmare... And that your health record is either about to get a lot thicker, or be closed out entirely.

1st Monday of month:

Board of Trustees Meeting will be at 1900 hours. **July 6** Held at the American Legion Highland Post #201. These meetings are open to all members. Only the Board Members can vote. For further information contact the Commandant at (502) 267-7635. (Special Date)

Pistol Team Practice Meeting for those members wishing to fire on the 2009 Pistol Team will be at **1800, 15 July**. General Info: Acceptable weapons that can be used - Govt Model .45 1911,1911-A, 1911-A1. 9MM Beretta 92S and 92F or Tarus PT92 and PT98. Revolver six cylinder .38. Firing practices will be conducted at the Bluegrass Firing Range, 4402 Kiln Ct Call Bob Ebert with

dates and times!

2nd Monday of the month:

Roving Mess will be held at the South Park Country Club on **Aug 11** at 11:00 AM. Located on 915 S Park Rd, Fairdale, KY 40118-9730. Please call Mary or Al Broussard for a head count to attend: 267-4776 (Home), 609-2174 or 657-8638 are our cell phones or e-mail us at broussard.marines@insightbb.com **Remember it is on Rescheduled!**

Quarterly:**Order of the Devil Dogs**

Meet at the American Legion hall on **Aug ??** at 1900 hours.

Color Guard, Rifle Honors Detail and Field Music will **NOT Practice** at the Fern Creek Fire Department anymore. Any member wishing to be a part of either group should contact Bob Ebert at (502) 267-6413.

3rd Wednesday of the month: Regular Meeting (SPECIAL):

The Detachment meeting will start at 1900 hours (Promptly), **Aug 19**. This will be held at the American Legion Highland Post # 201. All members are encouraged to attend. For information contact Commandant CJ Whychulis at 502-425-1368.

NOTE: Detachment Pre-meal dinner \$5.

Same night as Det Meeting:

Ladies Auxiliary in the Highland's post.

3rd Friday of the month:

Highland Post Fish Fry is served starting at 1630 hours, **July 17**.

Local Events for August

Aug 21-27
American Legion National Convention, Louisville

Aug 22
Military Veterans Job Fair

FUTURE MCL ITEMS

Do you know any Marines that are deployed? This organization will send them packages, just let them know who and where:
www.SupportOurMarinesInc.org

Motorcycle Rally shirts for 5 dollars at meeting! Please help us sell them!

Awesome Swing/Big Band called: Swing Street Big Band
1st Mon Month Bearnos @ 6:30

3rd Sun @ John E's 5:30

AUGUST PRE-MEETING MEAL \$5.00
BARBECUE COUNTRY RIBS,
BAKED BEANS,
CUCUMBER SUMMER SALAD

DESSERTS WILL BE AVAILABLE FOR A SMALL CHARGE.

FULL CASH BAR
5:30 - 6:30

Do you know of an event you want in the calendar?
Email the editor:
jd@jdsparks.com

Gaslight Festival Parade - Request all hands on deck!

Wednesday, July 15

We will have a Marine Corps Deuce and a half, Camo Hummer and the MC Recruiting Red Hummer for the Parade!

WE NEED PEOPLE TO RIDE in the 2 1/2 in the back and someone to ride in the turret of the Hummer. Last year we had very few people actually show for the parade. We can't do that again. We must make a good show of it... especially since a fellow Marine is letting us borrow his vehicles.

Everyone planning to attend and ride in the vehicles please give your name and number to Fred Dyne ASAP at 502-558-7334

If we don't get riders... we may not have any more parades, we certainly won't have any more donated vehicles from fellow Vets.

FROZEN CHOSIN DOCUMENTARY "STAY WARM"

Here's notice of a Chosin Reservoir documentary that is being done now, and will air in January, 2010.

If you go to the web site below, there are several of these interviews by the survivors of the Frozen Chosin.

17 Medals of Honor and 70 Navy Crosses were awarded during this 14 day campaign.

LEST WE FORGET

The Story:

The Chosin Few is a documentary film about the amazing true story of the Marines and Soldiers who fight for survival against hordes of communist Chinese forces in the frozen mountains of North Korea in the winter of 1950. Out-numbered, cut off behind enemy lines, and nearly overwhelmed by unceasing human wave attacks, the Marines fought their way to the sea in what is regarded as the most remarkable military feat of the 20th Century. Seventeen Medals of Honor and 70 Navy Crosses were awarded to the heroes of this campaign. In October of 1950, General MacArthur

ordered the 1st Marine Division to march to the Yalu River on the North Korean/Chinese border. This force of approximately 15,000 brave fighting men was strung out along 80 miles of frozen, mountainous terrain. China covertly infiltrated North Korea and soon the Marines found themselves surrounded by over 120,000 Communist Chinese soldiers. For 14 days, the Marines miraculously fought their way to safety through the frozen mountains and subzero temperatures, taking their dead and wounded with them through the onslaught of unceasing Chinese attacks. They suffered over 4,000 killed or wounded but still managed to extract over 25,000 casualties from the enemy. This is an epic tale of terror and triumph that has been quietly tucked away in American history - until now.

We wish Capt Brian Iglesias and Capt Anton Sattler the very best in this worthy project.

Pass the word to fellow Marines and others who have no idea that a handful of

Americans endured this ordeal during the forgotten war.

Working closely with The Chosin Few organization, we are collecting video interviews from Chosin vets and will compile it with photos, archival footage, and graphics in order to tell the story of the Chosin Campaign.

My crew is mostly Iraq War Marines and we have already conducted over 100 interviews. We will film until the middle of September and look to have it complete by January 2010. We have used personal funds and non-profit donations, along with grants from The Marine Heritage Foundation (museum in Quantico), and a VFW in New Jersey (Piscataway), to fund the project. Our equipment usage has been donated along with editing facilities. Interviews will be donated to the Marine History Division and the Museum. You can learn more about the project and watch video samples at www.frozenchosin.com

Vietnam Veterans Welcome Home Ceremony Fort Campbell, Kentucky 1400H 16 August 2009

MG Jeffrey J Schloesser, CG 101st Airborne Division (Air Assault) has announced a Welcome Home Ceremony for Vietnam Veterans during the Week of the Eagle at Fort Campbell Kentucky on Sunday 16 August 2009.

Vietnam Veterans from ALL units, branches and services are invited to participate in this very special opportunity. Vietnam Veterans will have the rare privilege of receiving the same welcome home that every member of the 101st Airborne Division (Air Assault) receives when they return from the war on terrorism.

To participate, everyone is to enter Fort Campbell, KY at Gate 7 on Sunday 16 August 2009 and assemble in casual patriotic attire no later than 1400H CST (2:00 PM) at the Freedom Fighter Gymnasium near the 4th BCT (506th Currahee) headquarters.

Buses at the Freedom Fighter Gymnasium will transport everyone to and from Hangar 3. At Hangar 3, family and friends will assemble inside while the Vietnam Veterans form and

"dress right dress" outside the hangar.

The grand moment will be when the hangar doors open to the sound of patriotic music, banners, cheers and tears. The Vietnam Veterans will be greeted by our new Commanding General, MG John F Campbell (former Commander 1st Bde 82nd Abn Div), families, friends and other patriots. What a memorable moment! I am a veteran of the Vietnam War and it touches me deeply to know that our Commanding General has made this special effort to include the Vietnam Veteran in the same honors given to our active duty Soldiers.

After the Hangar 3 ceremony, buses will return everyone to the Freedom Fighter Gymnasium (air-conditioned) and a sit down free Bar-B-Q meal for the Vietnam Veteran and one guest. The Golden Rule Smokehouse Restaurant is donating the meals.

To confirm (1) how many will attend the ceremony (2) to reserve a meal for yourself and one guest, (3) your

branch of service and (4) handicap needs, please call the Hopkinsville-Christian County Chamber of Commerce at (270) 885-9096 or email akrohn@hopkinsvillechamber.com NLT 9 August 2009. Also, please show your appreciation to the Golden Rule Smokehouse Restaurant (<http://www.goldenrulebbq.com/stores.php>) for their generosity to the Vietnam Veterans. The website listing the Week of the Eagle activities is www.fortcampbellmwr.com/woe/.

While at the WOE, be sure to visit the 101st Airborne Division Association office at 32 Screaming Eagle Blvd near Gate 4

So, plan your trip, confirm your attendance, come to Fort Campbell, visit the 101st Airborne Division Association office and celebrate the Week of the Eagle with other veterans and members of our active duty Screaming Eagle family.

Joe R Alexander, President
101st Airborne Division Association

2nd Annual MC Reserve Golf Scramble for T4T

If you love Christmas and adore kids then please take a moment to read this.

It is that time of year again to discuss the "2nd Annual Toys for Tots Golf Scramble" hosted by Marine Corps Reserve Unit of Fort Knox, Toys for Tots and Republic Bank. Together we have joined forces to help underprivileged kids in the Bullitt County area have a deserving Christmas this year. Last year we were fortunate enough to raise over \$15,000, \$4,000 alone coming from our Inaugural Scramble, and the remaining amount from multiple fund raising events, some local sponsors, community members and our very own event coordinators. ALL PROCEEDS from this year's golf event will go towards purchasing toys for these children.

Whether you are a golfer, hacker or just a person who believes in the spirit of Christmas, we would love to have your support in helping make this year's holiday memorable for as many kids as possible. I ask that you please take a few minutes out of your busy day to look at the golf brochure attached below and see how you or your company can participate. If you have any questions regarding sponsorship opportunities please don't hesitate to call

Vickie Wheeler, Lead Event Coordinator for Toys for Tots at 930-6831 or myself at the number below. Thank you for your time and I look forward to hearing from you soon,
Andy Thieneman Toys For Tots Event Coordinator 502-657-9871 cell
athieneman@republicbank.com

The Toys for Tots Foundation and the U.S. Marine Corps Reserve Toys for Tots Program have the same primary goal and that is to deliver, through a shiny new toy at Christmas, a message of hope to needy youngsters that will motivate them to grow into responsible, productive, patriotic citizens and community leaders.

Over the 61 years of its existence, Toys for Tots have distributed more than 370 million toys to more than 173 million needy children. This charitable endeavor has made U.S. Marines the unchallenged leaders in looking after needy children at Christmas

Toys for Tots are also helping, to play an active role in the development of one of our nation's most valuable natural resources - our children; to unite all members of local

communities in a common cause for three months each year during the annual toy collection and distribution campaign; and to contribute to improving communities in the future.

2nd ANNUAL MARINE CORPS RESERVE GOLF SCRAMBLE AT Pennsylvania Run Golf Course

12900 Christman Dr
 Louisville, KY 40229
 Friday
 September 11, 2009

"ALL PROCEEDS WILL GO TOWARDS PURCHASING TOYS FOR UNDERPRIVILEGED KIDS THIS CHRISTMAS IN THE BULLITT COUNTY AREA."

Message from Gividen

I have 4 Bristol NASCAR tickets for sale for the race August 2009. They are in Waltrip section P row 48 seats 4--8 originally \$115.00 will take \$100.00 each. The seats are south side in the center between turns 3 and 4 overlooking victory circle. We just can't well enough to drive and then watch the race stay overnight and return. If you know anyone who might want to buy them please let me know, thanks Bill Gividen 448-6774 or gividen88@hotmail.com

SAVE US MONEY...
Get your newsletter via
email!



Member Information

July 2009

Detachment Statistics:

Membership Report:

Total Number of Members	349	% of Goal Achieved	93 % (26 of 349 are delinquent)
PLM Members	192	Total Paid Members	323
Associate PLM Members	2	Total Unpaid Members	26
Regular Members	145	Annual New Member Goal	36
Regular Associate Members	10	New Member for FY 2009	0
Honorary Members	1	% of Annual Goal Achieved	0 %
Annual Renewal Goal	100 %		

**How to contact
MCL National:
Marine Corps
League - National
Headquarters
Post Office Box
3070 Merrifield, VA
22116
(800) 625-1775**

Members Dropped for 1 Year Inactivity	New Life Member
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Memberships Expiring

Jul 09	Aug 09	Sep 09
Parker, Yronna Cain, Jim	Elmore, Francis Fessel, Jason McClandless, J. Hanson, Tim Heady, Chris Payne, Sherrie	Brotzge, Maurice Brown, James Edwards, Carl Garrett, Ronnie Hogland, Henry Hyne, James Miles II, Joe Quinn, John Rogers, Joyce Strauss, Melanie Wilson, Gary

Memberships Expiring in: (Data reflects renewals received as of 25 Jul 2009) - layout: date, year, number of members

JAug 3	Sept 2	Nov 4	Jan 2
Feb 2	Mar 3	Apr 5	May 6
Jun 1			

Last Name	First Name	Birthday
LeMond	Dale	2
Fante	Dennis	2
Kochersperger	Brian	4
Weemer	Ryan	4
Weightman	Ronnie	5
Reddington	Bill	8
McAfee	James	10
McKenzie	Lloyd	11
Edwards	Carl	13
Thompson	Richard	13
Miles II	Joseph	13
Moore	Robert	15
Koerner	Steve	16
O'Leary	Patrick	17
Sneed	Harold	17
Houdeshel	David	18
Lovitt	E.	19
Varley	Thomas	20
Drake	Raymond	21
Smallwood	Archie	21
Bowlin	Corey	22
Stephens	John	22
Pacholek	Michael	24
Codey	Oscar	25
Oates	Randy	25
Stevenson	Shawn	25
VanDyke	John	28
Dodson	Joseph	28

SPECIAL REQUEST FOR HELP

We will be co-sponsoring the Highland Post Carnival on **11 and 12 September**. The Highland Post has agreed to an equitable distribution of revenue generated from this event

Each Detachment member should have received 10 raffle tickets, they are white with red lettering, these are to identify our participation in the raffle and determine our distribution of the revenue generated by the Carnival. We request that you try to sell the raffle tickets or purchase them for your chances on the prizes.

The big challenge for our Detachment is that we will need a lot of members to sign up and help with a booth the more booths the better the event. You will be working in a Detachment booth with other members. As you are aware for the past several years we have been supporting the Highland Post by working in a booth and for you who have done it in the past it is not really work, we do have fun.

At this time we do not know what booths we will have or how many, however, we do know that we will need a lot of membership help. We will have signup sheets at our August meeting, so please plan on helping with this project, it is our first time where we are a part of this event and we need to show our strength.

We must keep in mind, they gave us a home, no charge and we have access to their total facility so let's sign up and make this event a success for both veteran organizations. The Highland Post is having a difficult time with their finances and is facing a major tax bill that must be met by the income derived from the Carnival. Again we need your help to make this a success.

OOH RAH!
PLEASE SIGN UP AT OUR AUGUST 19TH MEETING.
Semper Fi CJ

The Hard Charger

Marine Corps League - Det #729

Birthdays of the Month: Aug 09 Happy Birthday!

Welcome Aboard to our newest members!

Recruiting Information **We have established a new goal again this year of 36 new members.**

Retention Information Currently we have 26 members in arrears, which is still too high. If you are one of these delinquent members please consider sending your annual dues in as soon as possible.

IF YOU ARE ONE OF THESE MEMBERS - PLEASE GET YOUR RENEWAL IN. Semper Fi Marines!

LET US ALSO REMEMBER THOSE OF OUR BROTHERS AND SISTERS WHO PASSED AWAY THIS FISCAL YEAR July 2009 – June 2010. THEY ARE SORELY MISSED AND WE SHALL ALWAYS REMEMBER THEM IN OUR HEARTS.

JIM HEINE (3 July 2009)
Colleen Pittman (26 Jul 2009) – Auxiliary Member



In Memoriam 2009-10

**Rest in Peace Marines. There is a place in heaven for you,
you have served your time in Hell!**

Care package Project

The league is reactivating our care package project for combat deployed Marines. We very recently found out that one of the Marines we had adopted previously has deployed again to Afghanistan with 2/8, Echo Co. He is now on the front lines in Afghanistan living at a FOB or an OP and they recently lost one of their Marines. Being re-supplied with ammo, water, MRE's and mail by helo only to minimize their exposure to IED's and road side bombs. We still have plenty of things to send so we don't need anything just yet. However we are running low on travel sized cans or tubes of shaving cream, we have 3 small cans left and one large which we can't send. THEY MUST BE TRAVEL SIZED OR I CAN'T SEND THEM.

We also want to recognize the outstanding efforts of one of our members and his wife. Roger Fentress and his wife told their employer, National Tobacco about our care package project and they have made a very generous donation to our project. A huge thanks to Roger, his wife and National Tobacco. OORAH !!

Also, we cannot forget to acknowledge the generosity of the League for paying the postage on these boxes. Each box is a flat rate of \$11.95 so that can get very expensive very fast.

To prove how small the world really is and how connected the Marine Corps community is, Al Broussard sent email telling of a Marine 1st Lt with 2/8 Echo Co. It turns out he is the grandson of a member of the South Park Country Club and the XO of 2/8, Echo Co. So they have joined us in our project with donated items and cash. Then we received another email from another member, Wayne Hall telling of another 2/8 Echo Co. Marine.

+

On occasion we are given things that cannot be sent to Marines deployed to a combat area. So when that happens we find other Marines to send those things to. Some things will go to Marines at Camp Lejeune and some are sent things to Landstuhl Regional Medical Center in Germany. If a wounded Marine gets sent to Landstuhl he arrives with the clothes on his back, that's it. All his hygiene gear, personal gear, skivvies, socks and uniforms are still at his battle zone in Iraq or Afghanistan. So Landstuhl needs donations of certain items for these warriors. We are sending them white t-shirts, white briefs, socks, hygiene gear etc. In addition to the typical hygiene items in travel sizes, they are also in need of unused jackets and green or black backpacks. So if at any time any of you run across these items please send them our way or if you prefer we can give you the address to ship them to Landstuhl yourself.

If at any time any of you have questions or want to donate anything to our project please don't hesitate to contact Joyce on cell phone 502-640-0225, home phone 367-6985 or send an email at: sassyred4953@yahoo.com

Incorporated by an act of Congress in 1937, the Marine Corps League perpetuates the traditions and spirit of ALL Marines who proudly wear or who have worn the eagle, globe and anchor of the Corps.

Once A Marine! Always A Marine!

Marine Corps League Kentuckiana Detachment #729

Marine Corps League
Kentuckiana Detachment #729
4500 Dakin Court
Louisville, KY 40299

Phone: 502.267.4776
Email: info@kentuckianamarines.org

US Postage

Address:



Marine Corps League – for all Marines and FMF Corpsman
Dated Material and News Read Immediately

We're on the web:

www.kentuckianamarines.org

**Next meeting
Aug 19**

Application for Membership

Mail to: 4500 Dakin Court
Louisville, KY 40299

Name _____ Service or SSN# _____ - _____ - _____
Street _____
City _____ State _____ Zip _____ + 4 _____
Date of Birth _____ Date of Enlistment/Commissioning _____
Date of Discharge / Separation / Retirement _____
Rank at time of Discharge _____
Home Phone _____ Other _____
E-mail _____

Type of Application - () New Member \$30 - () Renewal \$30 - () Associate \$30

Life Membership (Must have current year dues paid to apply for life)
Age: > 61 = \$150, 51 ~ 60 = \$300, 36 ~ 50 = \$400, < 35 = \$500

I hereby apply for membership in the Kentuckiana Detachment #729 and have enclosed \$30 for one year's membership which includes a monthly newsletter and the quarterly Marine Corps League Magazine. I hereby certify that I have served as a U.S. Marine (or FMF Corpsman) for more than 90 days (exception for Associate Member); that the character of my service has been honorable and if discharged, I am in receipt of an honorable discharge/service verifiable upon request. (Ver.08)

(Sponsor - where applicable)

(Applicant's Signature)

CORE VALUES: Honor, Courage and Commitment. Once a Marine, Always a Marine!